



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on October 9, 2003.

Angela M. Beddawi

Applicant

: Phillip J. Kellman, Ph.D.

Application No.

: 10/020,718

Filed

: December 14, 2001

Title

: SYSTEM AND METHOD FOR ADAPTIVE LEARNING

TECHNOLOGY CENTER R3700

Grp./Div.

: 3714

Examiner

: Chanda L. Harris

Docket No.

: 42055/SAH/K415

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

PostOffice Box 7068 Pasadena, CA 91109-7068

October 9, 2003

## Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	41	*62	0	0 x \$9.00	0 x \$18.00	(
Independent Claims	3	** 8	0	0 x \$43.00	0 x \$86.00	(
Multiple Dependent Claims ***				\$145.00	\$290.00	(
TOTAL FILING FEE						(
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQ	(				

LIST INDEPENDENT CLAIMS: 1, 21 and 31

- \* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3
- \*\* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3
- \*\*\* PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME
- \*\*\*\* IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"

 Attached is our check for \$\\$ to pay the fees calculated above.
 A Petition for Extension of Time and the required fee are enclosed.
Other enclosures: FORM PTO/SB/08A/B, 25 references

## Amendment Transmittal Letter Application No. 10/020,718

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

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Reg. No. 41,057 626/795-9900

SAH/amb

AMB PAS530767.1-\*-10/9/03 5:42 PM